

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DEEPALAYA SR. SEC. SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	GUSBETHI, TAURU, NUH, HARYANA- 122105,
5	PRINCIPAL NAME	Mr. SHIJU GEORGE
6	PRINCIPAL QUALIFICATION	M.A, B.Ed., M.S.W, B.D.
7	SCHOOL EMAIL ID	principaldsg@deepalaya.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	8527649020

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.deepalayaschoolgusbethi.org/affiliationletter">www.deepalayaschoolgusbethi.org/affiliationletter</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.deepalayaschoolgusbethi.org/TrustCertificate">www.deepalayaschoolgusbethi.org/TrustCertificate</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.deepalayaschoolgusbethi.org/NOC">www.deepalayaschoolgusbethi.org/NOC</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.deepalayaschoolgusbethi.org/RecognitionCertificate">www.deepalayaschoolgusbethi.org/RecognitionCertificate</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.deepalayaschoolgusbethi.org/BuildingCertificate">www.deepalayaschoolgusbethi.org/BuildingCertificate</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.deepalayaschoolgusbethi.org/FireCertificate">www.deepalayaschoolgusbethi.org/FireCertificate</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="http://www.deepalayaschoolgusbethi.org/DEOCertificate">www.deepalayaschoolgusbethi.org/DEOCertificate</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.deepalayaschoolgusbethi.org/WaterHealthCertificate">www.deepalayaschoolgusbethi.org/WaterHealthCertificate</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.deepalayaschoolgusbethi.org/Feestructure">www.deepalayaschoolgusbethi.org/Feestructure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.deepalayaschoolgusbethi.org/AcademicCalender">www.deepalayaschoolgusbethi.org/AcademicCalender</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.deepalayaschoolgusbethi.org/ListofSMC">www.deepalayaschoolgusbethi.org/ListofSMC</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.deepalayaschoolgusbethi.org/LinkofPTA">www.deepalayaschoolgusbethi.org/LinkofPTA</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. SHIJU GEORGE
2	TOTAL NO. OF TEACHERS	39
	PGT	7
	TGT	15
	PRT	17
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	0

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0
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**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	31 & 1382
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 312
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	